

Corporate Employees Recreation Association
DBA Squaw Creek Golf Course
Outpost Rental Agreement

Event Date: _____

Name of Organization: _____

E-Mail Address: _____

Event Chairperson: _____

Phone: (w) _____ (c) _____

Start Time: _____ End Time: _____

Number of Guests: _____

Head Golf Professional's E-Mail: chris@cera-fw.org, phone (817) 441-8185

Note: The Event Chairperson is responsible for: (1) collecting all fees, and (2) payment of the total amount due by Agreement on the day of the event. Please make prior arrangements with your organization to have a check or credit card on hand.

Squaw Creek Event Details

- Cost for Rental: **\$500.00 per day**
- Squaw Creek does not provide food and beverage services.
- We do not provide the following items:
 - Tablecloths, extension cords, plates & cups, or other items other than table and chairs.
- Please clear off tables and remove decorations before you leave. Please put trash in the bins provided.
- Tables and chairs are available at no charge, tables are 8 ft in length, a TV is available for any electronic presentations.
- All events should end no later than 9:00 pm, unless prior arrangements are requested and approved. Cost for events lasting past 9:00 pm will be an additional \$100 per hour.
- Items left behind over 14 days will be donated to charity or thrown away.
- No nails, screws or other permanent fixtures should be used for hanging decorations.
- The Organization is responsible for any damage to the facilities and will be charged for the cost to repair.
- A security guard must be hired for any Events with over one hundred (100) guests. Hiring a security guard is the responsibility of the Organization.

†Number of Tables: _____

Number of Chairs: _____

†Other : _____

The golf professional/ manager reserves the right to cancel this event if the event chairperson or any member of event violates Squaw Creek Golf Course Event Guidelines.

I agree to the terms and conditions as set forth in this rental agreement.

Squaw Creek Representative

Date

Event Chairperson

Date

3/23/2022